

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION of:

MILLER et al.

Application No. 09/682,247

Filed: August 9, 2001

Group Art Unit: 3643

Examiner: Kurt ROWAN

FOR: COUNTERFLOW INSECT TRAP

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GROUP 3600

June 7, 2002

**SUBMISSION OF POWER OF ATTORNEY FROM ASSIGNEE
AND REVOCATION OF PRIOR POWERS**

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Applicants hereby submit herewith a Power of Attorney from Assignee and
Revocation of Prior Powers for the above-identified application.

Respectfully submitted,

PILLSBURY WINTHROP LLP

By: 

Bryan P. Collins

Reg. No. 43,560

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION of
Inventor(s): MILLER et al.

Group Art Unit: 3643

Appln. No.: 09/682,247

series code ↑ serial no. ↑

Filing Date: August 9, 2001

Title: COUNTERFLOW INSECT TRAP



Examiner: Kurt ROWAN

Atty. Dkt: P 291479

M#

Client Ref.

POWER OF ATTORNEY FROM ASSIGNEE AND REVOCATION OF PRIOR POWERS

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GROUP 3600

Hon. Commissioner of Patents
Washington, D.C. 20231

Sir:

The undersigned, person, whose title is indicated below, is empowered to sign this document on behalf of the assignee of record in the above-entitled patent application. The chain of title from the original owner to the assignee is recorded as follows:

1. Date	<u>September 17, 1996</u>	, Reel	<u>8240</u>	, Frame	<u>0158</u>	(copy attached) ¹
2. Date	<u> </u>	, Reel	<u> </u>	, Frame	<u> </u>	
3. Date	<u> </u>	, Reel	<u> </u>	, Frame	<u> </u>	

The undersigned assignee hereby revokes all previous powers and appoints Pillsbury Winthrop LLP, Intellectual Property Group, 1600 Tysons Boulevard, McLean, VA 22102, telephone (703) 905-2000 (to whom all communications about this application are to be directed), and the below named persons (of the same address), individually and collectively, our attorneys to prosecute this patent application and to transact all business in the Patent and Trademark Office connected therewith and with the resulting patent:

G. Lloyd Knight	17698
George M. Sirilla	18221
Dale S. Lazar	28872
Glenn J. Perry	28458
G. Paul Edgell	24238
David A. Jakopin	32995
Mark G. Paulson	30793
Stephen C. Glazier	31361
Richard H. Zaitlen	27248
Roger R. Wise	31204

Jack S. Barufka	37087
Adam R. Hess	41835
William P. Atkins	38821
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Anthony L. Miele	34393
Robert J. Walters	40862
Brian J. Beatus	38825
John R. Wetherell	31678
Steven Moore	35959
Jeffrey D. Karceski	35914
Bryan P. Collins	43560

AMERICAN BIOPHYSICS CORPORATION

Assignee

By

Name: Emma A. Durand

Title: Exec. V.P. Engineering and R&D

Date

5-29-02

¹ The Assignment recorded against this application is a copy of the Assignment recorded against the parent application Serial No. 08/718,643, filed September 17, 1996.



07950/002001
**UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office**

ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

JANUARY 31, 1997

PTAS

FISH & RICHARDSON P.C.
JONATHAN J. WAINER
225 FRANKLIN STREET
BOSTON, MASSACHUSETTS 02110-2804



100313883A

FEB 05 1997

FISH & RICHARDSON P.C.
BOSTON, MA

**UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT**

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, NORTH TOWER BUILDING, SUITE 10C35, WASHINGTON, D.C. 20231.

RECORDATION DATE: 09/17/1996

REEL/FRAME: 8240/0158
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
MILLER, MARK H.

DOC DATE: 09/16/1996

ASSIGNOR:
WIGTON, BRUCE E.

DOC DATE: 09/16/1996

ASSIGNOR:
LONNGREN, KENNETH

DOC DATE: 09/16/1996

ASSIGNEE:
AMERICAN BIOPHYSICS CORP.
18 SOUTHWEST AVENUE
JAMESTOWN, RHODE ISLAND 02835

SERIAL NUMBER: 08718643
PATENT NUMBER:

FILING DATE: 09/17/1996
ISSUE DATE:

* No Docketing Required *
Reviewed By Practice Systems
Initials: <i>[Signature]</i>
Reviewed By Billing Secretary
Initials: _____

8240/0158 PAGE 2

SHIRLIE SIMON, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

Commissioner of Patents and Trademarks:]



100313883

40.00 581 A(1)
08/718643

1. Name of conveying party(ies):
Mark H. Miller, Bruce E. Wigton and
Kenneth Lonngren

Additional name(s) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies):
American Biophysics Corp.
18 Southwest Avenue
Jamestown, Rhode Island 02835

Additional names/addresses attached? ☐ Yes ☒ No

3. Nature of conveyance:
☒ Assignment
☐ Merger
☐ Security Agreement
☐ Change of Name
☐ Other:

Execution Date: September 16, 1996

4. Application number(s) or patent number(s):

If this document is being filed with a new application, the execution date of the application is: September 16, 1996

A. Patent Application No.(s):

B. Patent No.(s):

Additional numbers attached? ☐ Yes ☒ No

5. Name/address of party to whom correspondence
concerning document should be mailed:

Jonathan J. Wainer
Fish & Richardson P.C.
225 Franklin Street
Boston, MA 02110-2804

6. Total number of applications/patents involved: 1

7. Total fee (37 CFR 3.41): \$40

☒ Enclosed☐ Authorized to charge deposit account

8. Deposit account number: 06-1050

If the fee above is being charged to deposit account, a
duplicate copy of this cover sheet is attached. Please
apply any additional charges, or any credits, to our
Deposit Account No. 06-1050.

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9. Statement and signature: *To the best of my knowledge and belief, the foregoing information is true and correct and the
attached is the original document.*

Jonathan J. Wainer
Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: 3

070 DF 10/24/96 08718643

"EXPRESS MAIL" Mailing Label Number EM 21313470 USDate of Deposit 1 581 September 17, 1996

I hereby certify under 37 CFR 1.10 that this correspondence is being
deposited with the United States Postal Service as "Express Mail Post
Office To Addressee" with sufficient postage on the date indicated
above and is addressed to the Commissioner of Patents and
Trademarks, Washington, D.C. 20231.

MEGAN HILLMegan Hill

ASSIGNMENT

08/718643

For valuable consideration, we, Mark H. Miller, of Hope, Rhode Island 02831; Bruce E. Wigton of Jamestown, Rhode Island 02835; and Kenneth Lonngren of West Greenwich, Rhode Island 02817; hereby assign to American Biophysics Corp., a Delaware corporation having a place of business at 18 Southwest Avenue, Jamestown, Rhode Island 02835, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled COUNTERFLOW INSECT TRAP, filed HEREWITH; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, and design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

✓ IN WITNESS WHEREOF, I hereto set my hand and seal at JAMESTOWN, RI,
this 16th day of September, 1996
✓ Mark H. Miller L.S.
Mark H. Miller

STATE OF Rhode Island:

:ss.

COUNTY OF Newport:

Before me this 16th day of Sept., 1996, personally appeared

✓ Mark H. Miller known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.

Rita A. Campo
Notary Public

My Commission Expires: 6/20/97

✓ [Notary's Seal Here]

✓ IN WITNESS WHEREOF, I hereto set my hand and seal at Jamestown
this 16th day of Sept., 1996
✓ Bruce E. Wigton L.S.

✓ STATE OF Rhode Island:
COUNTY OF Newport: :ss.

Before me this 16th day of Sept., 1996, personally appeared

✓ Bruce E. Wigton known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.

✓ Ruth A. Campo
Notary Public

✓ My Commission Expires: 6/20/97

[Notary's Seal Here]

✓ IN WITNESS WHEREOF, I hereto set my hand and seal at Jamestown
this 16th day of Sept., 1996
Kenneth Lonngren L.S.
Kenneth Lonngren

STATE OF Rhode Island:
COUNTY OF Newport: :ss.

Before me this 16th day of Sept., 1996, personally appeared

✓ Kenneth Lonngren known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.

✓ Ruth A. Campo
Notary Public

✓ My Commission Expires: 6/20/97

✓ [Notary's Seal Here]